# *Turning Wheels*® CLASSIFIED ADVERTISING FORM

(for more information, Phone: 250-545-5989; Fax 250-503-2358; email:TWEditor@shaw.ca)

Please make your check or M.O. **(in U.S. funds)** to:
**The Studebaker Drivers Club (S.D.C.)**
and mail with "Classified Advertising Form" to:

U.S. to Canada postage 80¢ (U.S.)

**Ann Turner, PO Box 23072**
**Vernon, BC V1T 9L8 Canada**
**e-mail: tweditor@shaw.ca**

Copy **must** be submitted in writing; N**o telephone orders accepted.**

**Ad Classification (please check category):**

| | |
|---|---|
| ____ *Cars for Sale* | ____ *Avantis for Sale* |
| ____ *Trucks for Sale* | ____ *Vehicles Wanted* |
| ____ *Flocks (2 + vehicles)* | ____ *Parts Wanted* |
| ____ *Parts/Access for Sale* | ____ *Miscellany* |
| ____ *Books & Literature* | ____ *SDC Projects* |
| ____ *Services* | ____ *Stude Freebees* |

**Required Information...**

**SDC Membership #** _____ Non-member _____
*(on your TW mailing label)*

Name _____

Address _____

_____

Phone _____

**Please CAREFULLY read SDC Advertising Policy on Ad Index Page.**

Please use this Classified Ad Form (or a copy of it) to send in your classified ad. Each MEMBER is entitled to ONE 25-word FREE classifed ad and one free 25-word "Stude-Freebee" ad each year. **You may e-mail your ad; please include your name and address & Membership number in the email.** Your word count must include name, address or phone number if you wish them to appear in the ad. ***NOTE: There is NO CHARGE for punctuation—PLEASE put it in!*** Count "area code & phone number" as 1 word. If your free ad exceeds 25 words, please include 20¢/word for each word over the free 25-words.

## PLEASE PRINT CLEARLY (or attach typewritten ad)

| | | | | |
|---|---|---|---|---|
| _____ (1) | _____ (2) | _____ (3) | _____ (4) | _____ (5) |
| _____ (6) | _____ (7) | _____ (8) | _____ (9) | _____ (10) |
| _____ (11) | _____ (12) | _____ (13) | _____ (14) | _____ (15) |
| _____ (16) | _____ (17) | _____ (18) | _____ (19) | _____ (20) |
| _____ (21) | _____ (22) | _____ (23) | _____ (24) | _____ (25) |
| _____ (26) | _____ (27) | _____ (28) | _____ (29) | _____ (30) |
| _____ (31) | _____ (32) | _____ (33) | _____ (34) | _____ (35) |
| _____ (36) | _____ (37) | _____ (38) | _____ (39) | _____ (40) |
| _____ (41) | _____ (42) | _____ (43) | _____ (44) | _____ (45) |
| _____ (46) | _____ (47) | _____ (48) | _____ (49) | _____ (50) |
| _____ (51) | _____ (52) | _____ (53) | _____ (54) | _____ (55) |
| _____ (56) | _____ (57) | _____ (58) | _____ (59) | _____ (60) |
| _____ (61) | _____ (62) | _____ (63) | _____ (64) | _____ (65) |

**A** ❑ *I* **am** *an SDC member, this is my free ad**...Number of words in ad: __ - 25 free = ____ words x $.20 = $ ____

*Note: Free Membership Ads (25 words or less) may be faxed or e-mailed - no extra charge PLEASE INCLUDE MEMBERSHIP #

**B.** ❑ *Repeat the above ad for the following amount:.....*Number of words in ad: _____ x $.20 = $_____

**C.** ❑ *I am an SDC member & this is my paid ad.....*Number of words in ad: _____ x $.20 = $_____

**D.** ❑ *I am* ***NOT*** *an SDC member & payment is enclosed.....*Number of words in ad: _____ x $.50 = $_____

**1. Ad Payment** ..... $ _____ (From A, C, or D)

❑ Photo included ($10) ..... $_____

❑ All bold face ($3) ..... $_____

❑ Box around ad ($5) ..... $_____

❑ Box with screen ($8)..... $_____

❑ Box w/reverse type ($8) $_____

**2. Total for one ad.....** $ _____

**3. Ad Payment for a repeated ad:**

❑ Photo included ($10) ..... $.....

❑ All bold face ($3) ..... $.....

❑ Box around ad ($5) ..... $.....

❑ Box with screen ($8)..... $.....

❑ Box w/reverse type ($8) . $.....

**4. Total for one repeated ad..... $** _____

**5. Number of repeated ads x** ____

**6. Total for repeated ads ..... $**_____
*(multiply line 4 by line 5)*

**7. Total Enclosed ..... $**_____
*(Add lines 2, 6 & 7 for total amount.)*

Note: your name & address **WILL NOT** appear in your ad **UNLESS** you include it in YOUR AD at left.

Digital Classified Ad photos CAN be E-MAILED.

**Please PRINT CLEARLY or TYPE your ad.**

**Advertising DEADLINES** for *Turning Wheels*®*:* To be printed in a SPECIFIC ISSUE, ads must be **RECEIVED** on or before the **deadline date**.

| Issue | Deadline | Issue | Deadline | Issue | Deadline | Issue | Deadline | Issue | Deadline | Issue | Deadline |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Jan. | Nov. 10 | Mar. | Jan. 10 | May | Mar. 10 | July | May 10 | Sept. | Jul. 10 | Nov. | Sep. 10 |
| Feb. | Dec. 10 | Apr. | Feb. 10 | June | Apr. 10 | Aug. | Jun. 10 | Oct. | Aug. 10 | Dec. | Oct. 10 |